

Name _____

SEMINAR PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for seminar descriptions. Rank in order of your preference (1 being first choice and 10 being last choice).

- _____ A. "How to Artificially Inseminate Dairy Cattle"
- _____ B. "Dairy Foods Evaluation"
- _____ C. "Marketing Dairy Products"
- _____ D. "Trek in Ag Biotech"
- _____ E. "Roaming through the Rumen"
- _____ F. "Farm Finance"
- _____ G. "Develop a Comprehensive Herd Mating Strategy"
- _____ H. "Feeding Calves to Meet Their Full Potential"
- _____ I. "Goat and Sheep Milk Production"

ADERSHIP TEAM PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook committee descriptions. Rank in order of your preference (1 being first choice and 4 being last choice).

- _____ 1. Transportation
- _____ 2. Head Table
- _____ 3. Sponsor Appreciation
- _____ 4. Hospitality

RETURN COMPLETED FORMS TO YOUR STATE/PROVINCE DAIRY LEADER

Postmark by: _____

To: _____

(Coordinator: please register delegates on-line between July 15-Aug. 20, 2015)