

2017 NATIONAL 4-H DAIRY CONFERENCE

REGISTRATION AND LODGING RESERVATION FORM

The National 4-H Dairy Conference is designed for youth in 10th – 12th grades to enable them to gain and share knowledge of the various aspects of the dairy industry through hands-on activities, workshops, large group seminars, off site experiences, and opportunities for networking. This event begins Sunday, October 1 and ends at midnight, Wednesday, October 4. The event is held at the University of Wisconsin-Madison with lodging in the Lowell Center. No health care is provided by the University of Wisconsin-Madison or the National 4-H Dairy Conference. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers or staff. Adult Advisors assist by monitoring youth activities, facilitating meetings, and assisting with operational committee work. Participants will eat in several venues including a private dining room, a church hall, and a farm picnic; share a hotel room (with private bath) with a queen bed, or one or two single beds (and possible rollaway). If a roommate preference is not listed, roommate(s) will be randomly assigned. Rooming assignments will be made by the planning committee. Each room will house three to four delegates of the same sex. We will do our best to keep delegates from the same state together. Youth from small delegations may be housed with delegates from other states. If you have an odd number of delegates, they may also be housed with delegates from other states. Adults will be housed 2 per room when possible and will be assigned to rooms on the same floors as their delegates. If someone has special needs, please let us know and we will do our best to accommodate them. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of approximately ½ mile on sidewalks or uneven ground while touring farms or dairy-related companies; will view and perhaps have contact with live animals during tours or seminars; they may ride school buses and/or coaches to off site locations up to 50 miles away.

Youth must be at least 15 but not more than 18 as of January 1, 2017; Adult Advisor must be 21 or older at Conference.

Delegates: Complete this form and return it to the Contact Person for your State or Province.
Please TYPE OR PRINT CLEARLY. The address you provide will be printed in the conference roster.

Last Name First Name

Nickname for Nametag (if different from above) E-mail address

Address (Street/Rural Route/Box Number)

City State/Province Zip/Postal Code

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Daytime Telephone

T-shirt size (*subject to availability*): Small Medium Large XL 2X 3X

Roommate Preference: _____

(If no preference is indicated, a roommate will be randomly assigned.) Last Name First Name

Role: Adult Advisor Planning Committee Youth Delegate

Birth Date _____ Gender: Female Male

Adult Advisor's Name: _____ from _____ state/province.

ARRIVAL /DEPARTURE INFORMATION:

(Conference registration begins at 2:30 p.m. on Sunday; conference ends at midnight, Wednesday)

Arrival at Lowell Center: Saturday, Sept. 30 Sunday, Oct.1 Time of Arrival: _____ a.m. p.m.

Departure from Lowell Center: Thursday, October 5 Friday, October 6 other: _____

Approximate Time of Departure: _____ a.m. p.m.

Name _____

- DIETARY RESTRICTIONS:** Gluten Free
 Dairy Free
 Vegan
 Vegetarian

LIFE THREATING FOOD ALLERGIES OR OTHER ALLERGIES: _____

SEMINAR PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for seminar descriptions. Rank in order of your preference (1 being first choice and 10 being last choice).

- _____ A. "How to Artificially Inseminate Dairy Cattle"
- _____ B. "Dairy Foods Evaluation"
- _____ C. "Marketing Dairy Products"
- _____ D. "Farm Finance"
- _____ E. "Developing a Comprehensive Herd Mating Strategy"
- _____ F. "Feeding Calves to Meet Their Full Potential"
- _____ G. "Precision Dairy Monitoring: The Future of Farming"
- _____ H. "Lactation Lab"
- _____ I. "Goat and Sheep Dairy Production"
- _____ J. "Genomics"

LEADERSHIP TEAM PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for committee descriptions. Rank in order of your preference (1 being first choice and 4 being last choice).

- _____ 1. Transportation
- _____ 2. Head Table
- _____ 3. Sponsor Appreciation
- _____ 4. Hospitality

RETURN COMPLETED FORMS TO YOUR STATE/PROVINCE DAIRY LEADER

Postmark by: _____

To: _____

(Coordinator: please register delegates on-line between July 17 – August 21, 2017)