

# 2019 NATIONAL 4-H DAIRY CONFERENCE

## REGISTRATION AND LODGING RESERVATION FORM

*The National 4-H Dairy Conference is designed for youth in 10<sup>th</sup> – 12<sup>th</sup> grades to enable them to gain and share knowledge of the various aspects of the dairy industry through hands-on activities, workshops, large group seminars, off site experiences, and opportunities for networking. This event begins Sunday, September 29 and ends at midnight, Wednesday, October 2. The event is held at the University of Wisconsin-Madison with lodging in the Lowell Center. No health care is provided by the University of Wisconsin-Madison or the National 4-H Dairy Conference. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers or staff. Adult Advisors assist by monitoring youth activities, facilitating meetings, and assisting with operational committee work. Participants will eat in several venues including a private dining room, a church hall, and a farm picnic; share a hotel room (with private bath) with a queen bed, or one or two single beds (and possible rollaway). If a roommate preference is not listed, roommate(s) will be randomly assigned. Rooming assignments will be made by the planning committee. Each room will house three to four delegates of the same sex. We will do our best to keep delegates from the same state together. Youth from small delegations may be housed with delegates from other states. If you have an odd number of delegates, they may also be housed with delegates from other states. Adults will be housed 2 per room when possible and will be assigned to rooms on the same floors as their delegates. If someone has special needs, please let us know and we will do our best to accommodate them. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of approximately ½ mile on sidewalks or uneven ground while touring farms or dairy-related companies; will view and perhaps have contact with live animals during tours or seminars; they may ride school buses and/or coaches to off site locations up to 50 miles away.*

**Youth must be at least 15 but not more than 18 as of January 1, 2019; Adult Advisor must be 21 or older at Conference.**

Delegates: Complete this form and return it to the Contact Person for your State or Province.  
Please TYPE OR PRINT CLEARLY. The address you provide will be printed in the conference roster.

Last Name	First Name	
Nickname for Nametag (if different from above)	E-mail address	
Address (Street/Rural Route/Box Number)		
City _____(_____)	State/Province	Zip/Postal Code
Daytime Telephone		

T-shirt size (*subject to availability*):  Small    Medium    Large    XL    2X    3X

Roommate Preference: \_\_\_\_\_  
(If no preference is indicated, a roommate will be randomly assigned.)

	Last Name	First Name
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Role:    Adult Advisor             Planning Committee             Youth Delegate

Birth Date \_\_\_\_\_                      Gender:    Female    Male

Adult Advisor's Name: \_\_\_\_\_ from \_\_\_\_\_ state/province.

**ARRIVAL /DEPARTURE INFORMATION:**

**(Conference registration begins at 11:00 a.m. on Sunday; conference ends at midnight, Wednesday)**

Arrival at Lowell Center:    Saturday, Sept. 28    Sunday, Sept. 29    other: \_\_\_\_\_

Approximate Time of Arrival: \_\_\_\_\_  a.m.    p.m.

Departure from Lowell Center:    Thursday, October 3    Friday, October 4    other: \_\_\_\_\_

Approximate Time of Departure: \_\_\_\_\_  a.m.    p.m.

Name \_\_\_\_\_

- DIETARY RESTRICTIONS:**  Gluten Free  
 Dairy Free  
 Vegan  
 Vegetarian

**LIFE THREATING FOOD ALLERGIES OR OTHER ALLERGIES:** \_\_\_\_\_

**SEMINAR PREFERENCE:** Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for seminar descriptions. Rank in order of your preference (1 being first choice and 10 being last choice).

- \_\_\_\_\_ A. How to Artificially Inseminate Dairy Cattle
- \_\_\_\_\_ B. Dairy Foods Evaluation
- \_\_\_\_\_ C. Marketing Dairy Products
- \_\_\_\_\_ D. Farm Finance
- \_\_\_\_\_ E. Developing a Comprehensive Herd Mating Plan
- \_\_\_\_\_ F. Animal Quality Assurance
- \_\_\_\_\_ G. Lactation Lab
- \_\_\_\_\_ H. Goat and Sheep Dairy Production
- \_\_\_\_\_ I. Genomics
- \_\_\_\_\_ J. Animal Welfare

**LEADERSHIP TEAM PREFERENCE:** Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for committee descriptions. Rank in order of your preference (1 being first choice and 4 being last choice).

- \_\_\_\_\_ 1. Transportation
- \_\_\_\_\_ 2. Head Table
- \_\_\_\_\_ 3. Sponsor Appreciation
- \_\_\_\_\_ 4. Hospitality

**RETURN COMPLETED FORMS TO YOUR STATE/PROVINCE DAIRY LEADER**

**Postmark by:** \_\_\_\_\_

**To:** \_\_\_\_\_

(Coordinator: please register delegates on-line between July 17 – August 21, 2019)