

2022 NATIONAL 4-H DAIRY CONFERENCE

REGISTRATION AND LODGING RESERVATION FORM

The National 4-H Dairy Conference is designed for youth in 10th – 12th grades to enable them to gain and share knowledge of the various aspects of the dairy industry through hands-on activities, workshops, large group seminars, off site experiences, and opportunities for networking. This event begins Sunday, October 2 and ends at midnight, Wednesday, October 5. The event is held at the Madison Marriot West on John Q Hammons Drive, Middleton, WI. No health care is provided by the Madison Marriot West or the National 4-H Dairy Conference. Youth will be under the direct supervision of older youth leaders and/or adults. The ratio of adults to youth participants is 1:10 or less. Adult Advisors are active 4-H volunteers or staff. Adult Advisors assist by monitoring youth activities, facilitating meetings, and assisting with operational committee work. Participants will eat in several venues including a private dining room, a church hall, and a farm picnic; share a hotel room (with private bath) with 2 queen beds. If a roommate preference is not listed, roommate(s) will be randomly assigned. Rooming assignments will be made by the planning committee. Each room will house two to four delegates of the same gender. We will do our best to keep delegates from the same state together. Youth from small delegations may be housed with delegates from other states. If you have an odd number of delegates, they may also be housed with delegates from other states. Same gender adults will be housed 2 per room with 2 queen beds and will be assigned to rooms in close proximity to their delegates when possible. If someone has special needs, please let us know and we will do our best to accommodate them. During the conference, adults and youth will participate in large group activities which may involve any of the following: discussion, writing, reading aloud, crafts; role plays or skits, running, dancing, climbing stairs, standing or sitting for long periods, or having personal contact with other participants; they will walk distances of approximately ½ mile on sidewalks or uneven ground while touring farms or dairy-related companies; will view and perhaps have contact with live animals during tours or seminars; they may ride school buses and/or coaches to offsite locations up to 50 miles away.

Youth must be at least 15 but not more than 18 as of January 1, 2022; Adult Advisor must be 21 or older at Conference.

Delegates: Complete this form and return it to the Contact Person for your State or Province.
Please TYPE OR PRINT CLEARLY. The address you provide will be printed in the conference roster.

Last Name	First Name	
Nickname for Nametag (if different from above)	E-mail address	
Address (Street/Rural Route/Box Number)		
City ()	State/Province	Zip/Postal Code
Daytime Telephone		

T-shirt size (*subject to availability*): Small Medium Large XL 2X 3X

Roommate Preference:

1) _____
 Last First

2) _____
 Last First

3) _____
 Last First

(If no preference is indicated, a roommate will be randomly assigned. Preference does not guarantee assignment.)

Role: Adult Advisor Planning Committee Youth Delegate

Birth Date: _____ Gender: Female Male

Adult Advisor's Name: _____ from _____ state/province.

Name _____

(2022 National 4-H Dairy Conference Registration and Lodging Reservation, cont'd.)

ARRIVAL /DEPARTURE INFORMATION:

(Conference registration begins at 3:00 p.m. on Sunday; conference ends at midnight, Wednesday)

Arrival at Madison Marriot West: Saturday, Oct. 1 Sunday, Oct. 2 other: _____

Approximate Time of Arrival: _____ a.m. p.m.

Departure from Madison Marriot West: Thursday, October 6 Friday, October 7 other: _____

- DIETARY RESTRICTIONS:** Gluten Free
 Dairy Free
 Vegan
 Vegetarian

LIFE THREATING FOOD ALLERGIES OR OTHER ALLERGIES: _____

LEADERSHIP TEAM PREFERENCE: Please refer to the Delegate and Adult Advisor Registration Materials and Handbook for committee descriptions. Rank in order of your preference (1 being first choice and 5 being last choice).

- _____ 1. Transportation
- _____ 2. Head Table
- _____ 3. Quartermasters
- _____ 4. Sponsor Appreciation
- _____ 5. Hospitality

RETURN COMPLETED FORMS TO YOUR STATE/PROVINCE DAIRY LEADER

Postmark by: _____

To: _____

(Coordinator: please register delegates on-line between July 17 – August 21, 2022)